

**GREENE COUNTY
BOARD OF SUPERVISORS
Courthouse Boardroom
Monday, February 10, 2020
8:30 a.m.**

- I. Call to Order**
- II. Approval of Agenda**
- III. Approval of Minutes**
- IV. Communications**
 - a. Correspondence**
 - b. Open Forum (This is generally a time for any concerned citizen to address the Board. If additional time is needed, a time may be scheduled with the Board on a future agenda.)**
- V. Reports**
 - a. Committee**
 - b. Department heads**
- VI. Old Business/New Business**

8:45 a.m. Mike Palmer, city of Jefferson update

8:55 a.m. Consider Resolution adopting 28E agreement for Dispatch Svcs

9:00 a.m. Lauren Subler, Reg XII COG – Hazard Mitigation Plan discussion

9:20 a.m. Consider letter of support for Early Learning Center

**9:25 a.m. Consider IT services agreement with OXEN Technology
(for LEC)**
